

# **Ethics, Virtue and Professionalism—An Overview**

*Howard Brody, MD, PhD*  
*Center for Ethics & Humanities*  
*Michigan State University*

# Main Topics

- **What is ethics all about?**
- **What sorts of *conversations* produce ideally ethical behavior?**
- **What's the relationship between *ethics* and *professionalism* (virtue)?**
- **What tensions characterize the effort to become an ethical and virtuous physician?**

# Ethics

- “Deliberation and explicit arguments to justify particular actions”
- “Principles governing ideal human character”
- Focus on *reasons why* an action is right or wrong
- *For practical purposes, ethics = morals*
  - Lo, p. 5

# **Ethical dilemmas not resolved by:**

- **Emotional reactions to case**
- **Personal moral values**
- **Claims of conscience**
- **Claims of rights**
  - **Lo, pp. 3-5**
- **Law**
- **Appeals to particular religious teachings**

# **Model for Ideal Ethical Conversation**

- **Based on experience with hospital (institutional) ethics committees**
- **Currently, most widely recommended practical method for dealing with ethical concerns and disputes in health care settings**

**How Does a *Good* Hospital  
Ethics Committee Try To  
Resolve an Ethical Case  
Dilemma?**

# **Productive Moral Conversation**

- **Includes people of diverse backgrounds (personal and professional)**
  - **Diversity eagerly sought, not merely tolerated**
- **Lays as many ethical considerations as possible on the table**
  - **No decision reached until the “quiet people” have spoken up**

# **Productive Moral Conversation (II)**

- **Ethical considerations are critically weighed for pertinence to case at hand**
- **Often reason by analogy: have we been successful with similar cases in past?**
- **Appeals to rules and principles (e.g., patient autonomy) are tools of inquiry, not rigid formulas**



# **Productive Moral Conversation**

## **(III)**

- **Basic moral value, *respect for others* modeled in process as well as in outcome**
  - **Ideas others put on table are critically challenged and questioned**
  - **Questioning is done *without* suggesting disrespect for the person who holds differing moral views**
  - **The person who disagrees with you is your best resource in discovering moral truth**

# **Integrity Preserving Compromise**

- **Commonly used process for resolving moral disputes in pluralistic settings**
- **Distinguishes two senses of compromise:**
  - **Giving up my moral integrity by abandoning my core moral values**
  - **Agreeing to a practical course of action that coheres only in part with my deeply held moral values**

# **Integrity Preserving Compromise (II)**

- **Recognizes that in real world we cannot simply “fire” those with differing views**
- **Recognizes that we value high-quality patient care, which requires that many people of diverse moral backgrounds all agree to cooperate**
- **Values of civil discourse, cooperation, mutual respect *as important as* values on what should be done**

# Example from Course

- **How should Ob-Gyn residency programs handle training in abortion techniques?**
- ***We will not* have a debate on whether abortion is right or wrong**
- ***We will* discuss how residents and faculty with diverse views on the morality of abortion could agree upon an acceptable policy**

# **Professionalism and Ethics— The Same or Different?**

# Professionalism

- **Competence**
- **Honesty**
- **Compassion**
- **Respect for Others**
- **Professional Responsibility**
- **Social Responsibility**

# Ethics and Virtue

- The CHM list of professional behaviors describes a set of *virtues* of the good (student) physician
- How does *virtue* fit in with *ethics*?

# **Two Ethical Questions**

- **What ought to be done in this situation, all things considered?**
  - “Snapshot ethics”
  - Main focus of HM 546 ethics module
- **How ought I live a life of moral excellence in my chosen profession?**
  - “Video ethics”
  - Main focus of professionalism curriculum



# **What Are Virtues?**

- **Excellences in human behavior**
- **Represent core moral values**
- **One tries to live a life so that one's daily behavior exemplifies those core values**
- **“Obituary test” (inherently biographical view)**

# Example: Compassion

- **Core personal and professional value (defines ideal physician)**
- **What would the *ideally compassionate* physician do in this situation?**
- **How would the *ideally compassionate* physician go about living a life with medicine as a chosen career?**

# A Famous Musician

- **“If I don’t practice for one day, I know it. If I don’t practice for two days, the critics know it. If I don’t practice for three days, the audience knows it.”**
- ***“Fine discernment” and virtue***

# **Fine Discernment**

- **Virtue ideally involves doing the right thing, in the right way, for the right reasons, with the right attitude**
- **Like becoming a music virtuoso, achieving optimal virtue is a life long project**
- **Irony: The more virtuous one is, the better one can detect even slight lapses**

# Compassion

- **Response to the fellow human who is suffering**
- **Beginner: “Oh, don’t worry, it can’t be that bad”**
- **Responds to *my discomfort* at other’s suffering**
- **Challenge: To appropriately be present with the suffering person, appropriately vulnerable to their suffering, while remaining whole oneself**
  - **Requires extensive experience and practice**

# Compassion, cont.

- **Conscious and unconscious elements**
- **Conscious: wish to reflect carefully on what compassion is and why it is important (e.g., why not “sympathy”?)**
- **Unconscious: I wish in the future to respond *automatically* to a new situations as a compassionate person would**
  - **Goal: To be compassionate even when I’m having a bad day**

# Important Concepts

- **Ethics**
- **Virtue**
- **Integrity (= wholeness)**

# “Three-Legged Stool”

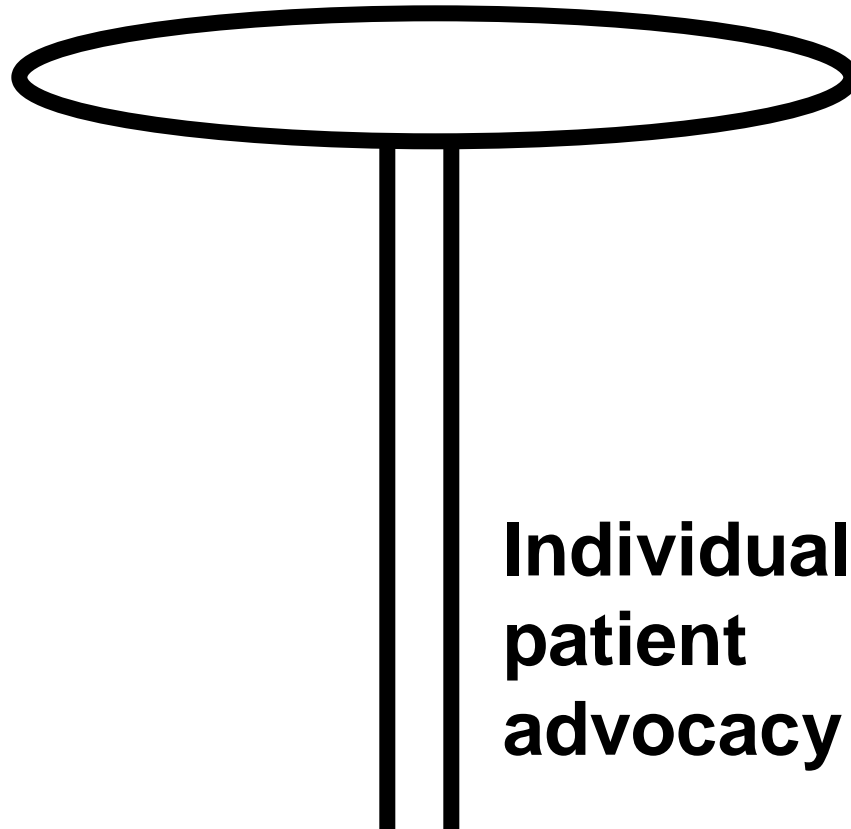
- Proposed model to describe typical moral tensions that arise in trying to live a life of integrity in medicine



# A Traditional Argument

- The physician's *professional and social responsibility* is solely and completely determined by one ethical role— serving as a single-minded advocate for each individual patient

# The Virtuous Physician



**Individual  
patient  
advocacy**

# **Medicine's Future**

- **Resources will be limited and some system of rationing will be needed**
- **Physicians will increasingly be held accountable for how they spend other people's money**

# **Newer Argument**

- **Physicians cannot be completely ethical merely by being advocates for individual patients; they must advocate for all patients collectively by concerning themselves with the prudent allocation of limited resources**

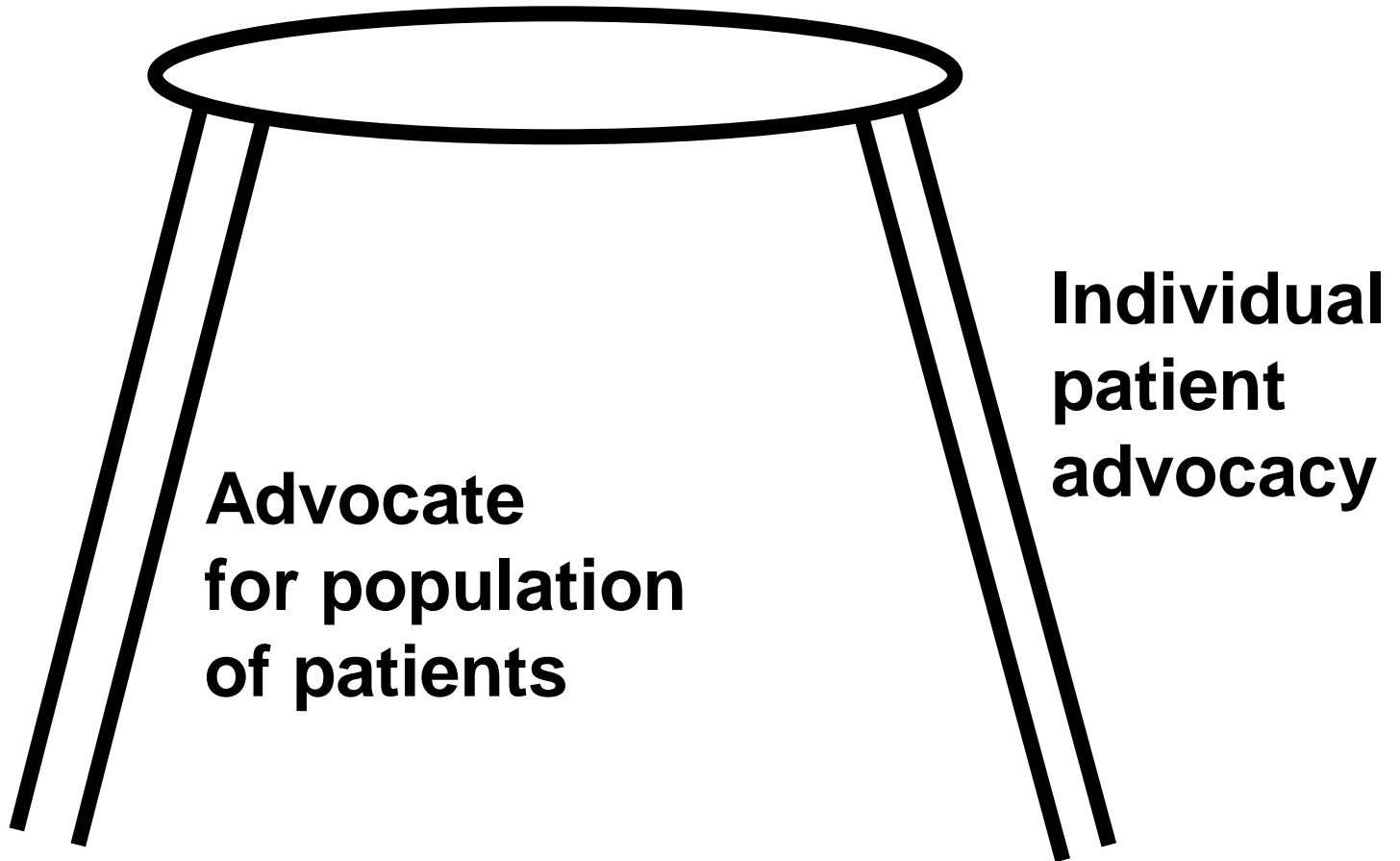
# ***The Tension: The Physician as--***

Loyal  
patient  
advocate



Prudent  
allocator  
of limited  
resources

# The Virtuous Physician



# Example: Time Spent with Each Patient

- **Complaint:** Managed care forces the physician to rush patients through too quickly
- **Does the managed care contract require limitations of time per visit?**
- **Or must the physician see more patients faster *if he/she wishes to maintain a certain level of income?***

[I]f the providers can somehow insist upon driving Cadillacs, then a given [health care] budget set aside by society...will make available to patients fewer real health services than would be available if providers could be induced somehow to make do with Chevrolets.

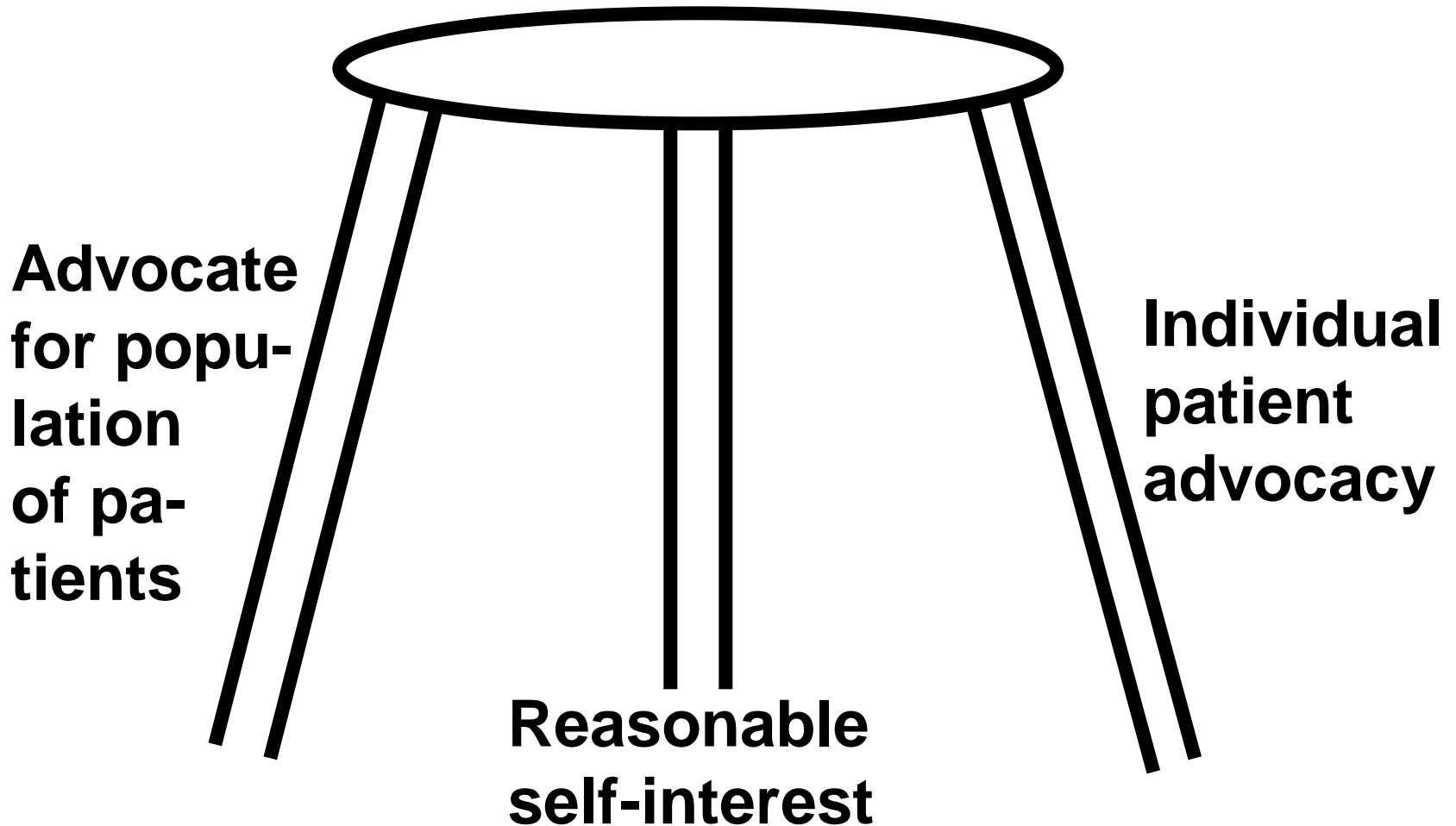
***--U. Reinhardt, Milbank Q 1987***



# Patient Advocacy?

- **Suppose your patient needs another \$60K to be able to afford a liver transplant**
- **Suppose you have \$60K set aside as a college fund for your 12-year-old**
- **Are you *obligated* to give your patient this \$60K?**
  - **How do one- and two-legged stool models answer this question?**

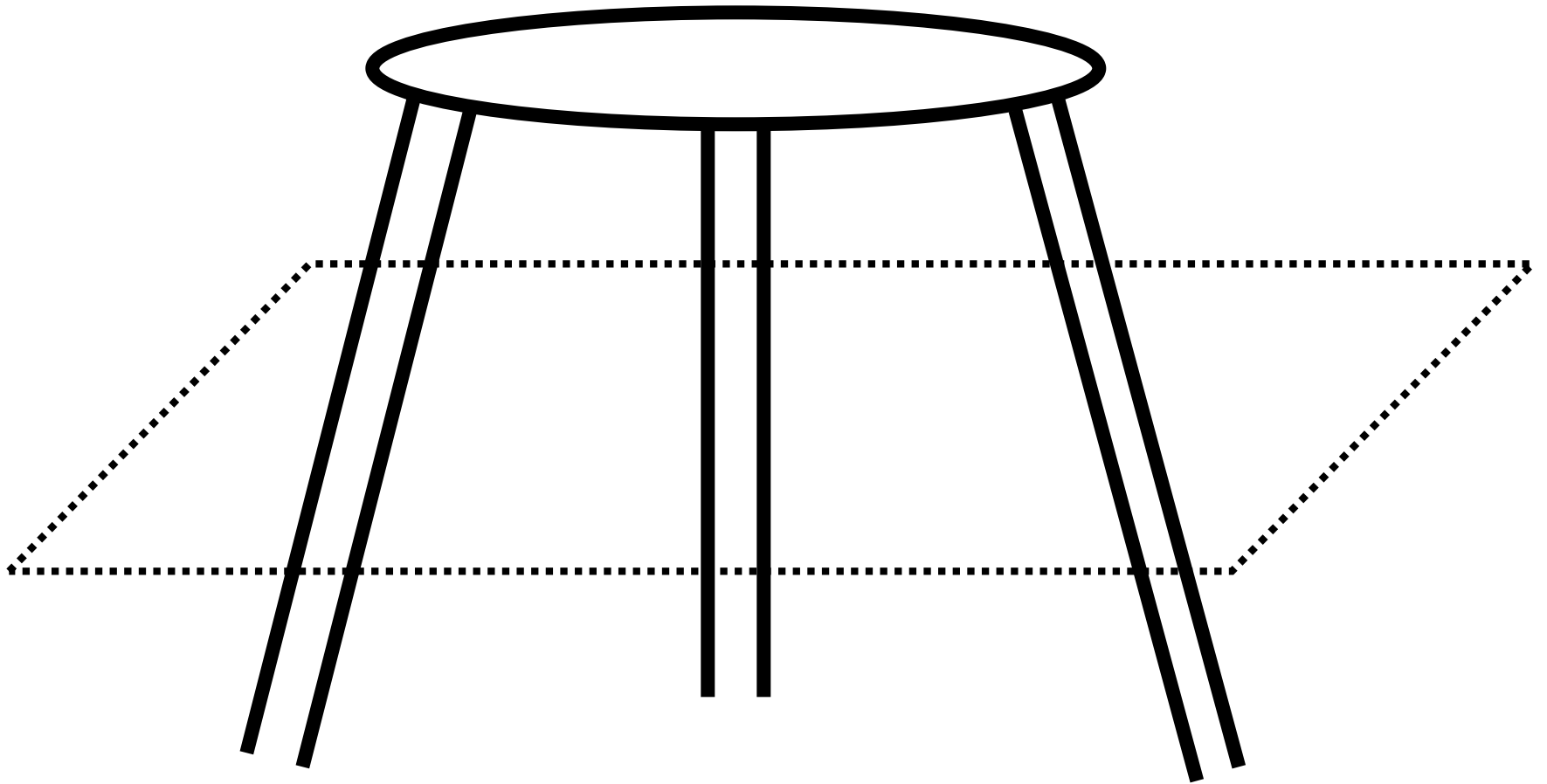
# The Virtuous Physician



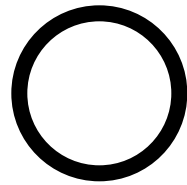
# **“Three-Legged Stool”**

- Argues that to live a whole life, one has to consider one’s own personal interests as being in some sort of reasonable balance with competing interests**
- Ignoring these tensions seems to portray medical ethics in an unrealistic light (“Sunday sermon”)**

# The Virtuous Physician

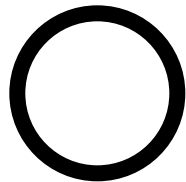


# The Virtuous Physician?

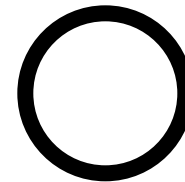


**Reasonable  
self-interest**

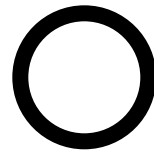
**Advocate  
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**Individual  
patient  
advocacy**

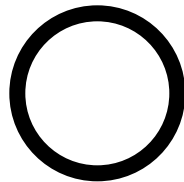


# The Virtuous Physician?

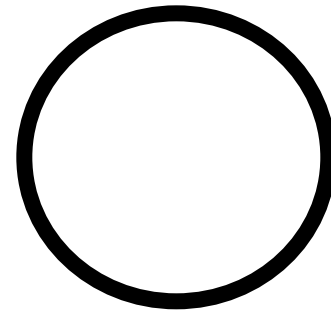


**Reasonable  
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# Tension: Virtuous and Non-virtuous Behavior

<i>Deficiency</i>	<i>“Golden Mean”</i>	<i>Excess</i>
Nontrustworthiness	Individual advocacy	Wastefulness
Wastefulness	Population advocacy	Pure statistician
Self-abnegation	Reasonable self-interest	Greed

# **“Three-Legged Stool”**

- **The ideally virtuous physician strives throughout a professional life to balance these tensions:**
  - **Among the three competing values (“legs”)**
  - **Against the pulls on each “leg” to move away from the “golden mean”**