## **Code of Ethics:**

Whereas Allah enjoineth upon His men to faithfully observe their trusts and their covenant; that the practice and profession of engineering is a sacred trust entrusted to those whom Nature is its magnificent bounty has endowed with this skill and knowledge; that every member of the profession shall appreciate and shall have knowledge as to what constitutes this trust and covenant and; that a set of dynamic principles derived from the Holy Quran shall guide his conduct in applying his knowledge for the benefit of society.

Now, therefore, the following Code of Ethics is promulgated. It shall be incumbent upon the members of the Pakistan Engineering Council to subscribe to it individually and collectively to uphold the honour and dignity of the engineering profession:

"Allah commands you to render back your trust to those to whom they are, and that when you judge between people, you judge with justice. Allah admonishes you with what is excellent."

"Give full measure and weight justly and defraud not men of their things, and act not corruptly in the land, making mischief."

"And let not hatred of a people incite you not to act equitably, Be just; that is nearer to observance of duty."

"Fulfill the obligations"

"And swallow not up your property among yourselves by false means, nor seek to gain access thereby to the judges, so that you may swallow up a part of the property of men wrongfully while you know."

"And speak straight words."

ا- إِنَّ اللَّهُ يَاْمُرُكُ فِأَنْ تُؤَدُّ وَالْاَمْنَتِ إِلَى اَهْلِهَا وَإِذَا حَكْمُتُوْبَيْنَ النَّاسِ اِنْ تَعْكُمُ وَالِالْعُ لُ لِ إِنَّ اللَّهَ نِعِمًا يَعِظُكُ مُربِه ﴿

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٣٠ وَلاَ يَجْرِمَنَكُوْشَنَانُ قَوْمِ عِلَى ٱلاَتَعْنِ لُوَا ۗ اِغْدِ لُوُ الشَّهُ وَ ٱقْرَبُ لِلتَّقْوَىٰ مِسْسَهِ مِن مِسْمَةً مِن مِنْ

٣- أَوْفُوْ ا بِالْعُقُوْدِ ٥ مرة اللهُ تَهْ رَبُوه مِيتِ

٥-وَلَاتَاْكُوُااَمُوَالَكُوْرَبُيْنَكُوْرِالِبَاطِلِوَيُّلُولِهِا الىالُحُكَامِلِتَاكُوُافَرِيْقًامِنَامُوالِمَاكُولِالِنَّاسِ بِالْإِتْجِودَ إَنْتُوْرَتَعُلَمُوْنَ ﴿ مِنْسَوْبِهُمْدِينَا

٧- وَقُوْلُوا قَوْلًا سَدِيدًا ﴾ مَمَرَبَهُمُ مِنْ اللهِ عَلَمُهُ مِنْ مَا

"Avoid most of suspicion for surely suspicion in some cases is sin; and spy not nor let some of you backbite others."

"And follow not that of which thou hast no knowledge. Surely the hearing and sight and heart, of all these it will be asked."

"And help one another in righteousness and piety, and help not one another in sin and aggression, and keep your duty to God."

"And whose affairs are decided by counsel among themselves."

٤- إِجْتَنِبُوْ اكْتِيْرًا مِّنَ الظَّنِّ اِنَّ بَعْضَ الظَّنِ اِتْحُ وَلاَجَمَنَ سُوُا وَلَا يَغْ تَبْ بَعْضُ كُمْ رَبْعُضًا

٨- وَلَاتَقْفُ مَالَيْسَ لَكَ بِهِ عِلْمُرْ إِنَّ السَّمَةُ مَا لَيْسَ لَكَ بِهِ عِلْمُرْ إِنَّ السَّمَةُ مَا وَالْبُصَرَ وَالْفُؤَ اذَ كُلُّ أُولَيْكَ كَانَ عَنْهُ مَا مَسْتُولًا 
 مَسْتُولًا

٩ ـ وَتَعَادَنُواعَلَى الْبِرِوَ التَّقُولِيُّ وَلَاتَعَادَنُوا عَلَى الْإِنْثُمِوَ الْعُلُوانِ وَالثَّقُواللَّهُ ﴿ عَلَى الْإِنْثُمِوَ الْعُلُوانِ وَالثَّقُواللَّهُ ﴿

١٠ وَ أَمْرُهُمُ شُوْرُى بَنْنَهُمُ وَسُ